



Office Executive Engineer, W/S & Sanitation
Division No. 1, Hoshiarpur

Phone No:-01882-240484 E-mail:- eewss.div1hoshiarpurpb@yahoo.com

To

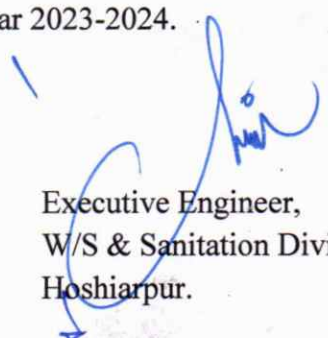
The Principal,
Cambridge International School,
Adamwal, Distt-Hoshiarpur.

No: **4960** Date: **30-7-2024**

Subject: - Issue of drinking water, Health and Sanitary Condition Certificate Session 2023-2024

Ref: - Your Application Ref. No.328/CISA/2024 Dated: - 12.02.2024


It is pertaining to the subject cited above that the building of Cambridge International School, Adamwal, Distt-Hoshiarpur has been inspected by this office and the drinking water & sanitation condition is found quite satisfactory for the year 2023-2024.


Executive Engineer,
W/S & Sanitation Division No. 1,
Hoshiarpur.

Endst No: -

Dated:-

A Copy of the above is forwarded to the Sub Divisional Engineer, W/S & Sanitation, Sub Division No.2, Hoshiarpur w.r.t. his letter no. 1977 dated: 13.02.2024 for information and necessary action.


Executive Engineer,
W/S & Sanitation Division No. 1,
Hoshiarpur.

REGIONAL WATER TESTING LAB, HOSHIARPUR

Government ITI, Jalandhar Road, Hoshiarpur
rwtlhsp@gmail.com

TEST REPORT						
Name & Address of Customer : Cambridge International School, Adamwal Chintpurni Road, Hoshiarpur-146001			Customer Reference No.		No : 325/CISA/2024 Dated : 08/02/2024	
			Sample Submitted by		Mr. Aman Kumar Kanwar	
			Date of Sample Receipt		08/02/2024	
			Analysis Starting Date		08/02/2024	
			Analysis completion Date		10/02/2024	
Discipline : Bacteriological Testing			Group: Water			
ULR No.:		Sample Type :		Water		
Test Report No.:		RWTLHSP/2324/01446		Date of Issue :		10/02/2024
Registration no.:		RWTLHSP/REG2324/01549		Condition of Sample :		Unsealed
Collection Point:		Private Submersible		Quantity/Type of Bottle:		1000 ml / Amber Coloured Sample Bottle - 500 mL.
Scheme/Source:		Not Mentioned(Not Mentioned)		Location/Depth :		Cambridge International School, Adamwal / NA
Village :		Adamwal		Habitation :		Adamwal
Block:		Hoshiarpur-1		District :		Hoshiarpur
Latitude :		Not Mentioned		Longitude:		Not Mentioned
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Total Coliform	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
2	E-Coli	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
3	Bacteriological Contamination	Absent			--	H2S Vial

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Jivesh Kumar
Quality Manager
Authorized Signatory
For,Regional Water Testing Lab
Hoshiarpur

3

REGIONAL WATER TESTING LAB, HOSHIARPUR

Government ITI, Jalandhar Road, Hoshiarpur
rwtlhsp@gmail.com

To,

Cambridge International School, Adamwal
Chintpurni Road, Hoshiarpur-146001

No.: RWTLHSP/2324/01446 Dated : 10/02/2024

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 325/CISA/2024 Dated: 08/02/2024

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 08/02/2024. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Hoshiarpur

D/A : 1 Test Report



Authorized Signatory
For, Regional Water Testing Lab
Hoshiarpur

REGIONAL WATER TESTING LAB, HOSHIARPUR

Government ITI, Jalandhar Road, Hoshiarpur
rwthsp@gmail.com



TC-12864

TEST REPORT						
Name & Address of Customer : Cambridge International School, Adamwal Chintpurni Road, Hoshiarpur-146001			Customer Reference No.		No : 325/CISA/2024 Dated : 08/02/2024	
			Sample Submitted by		Mr. Aman Kumar Kanwar	
			Date of Sample Receipt		08/02/2024	
			Analysis Starting Date		08/02/2024	
			Analysis completion Date		10/02/2024	
Discipline : Chemical Testing			Group: Water			
ULR No.:	TC97792400000005F		Sample Type :		Water	
Test Report No.:	RWTLHSP/2324/01446		Date of Issue :		10/02/2024	
Registration no.:	RWTLHSP/REG2324/01549		Condition of Sample :		Unsealed	
Collection Point:	Private Submersible		Quantity/Type of Bottle:		1000 ml / Amber Coloured Sample Bottle - 500 mL.	
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :		Cambridge International School, Adamwal / NA	
Village :	Adamwal		Habitation :		Adamwal	
Block:	Hoshiarpur-1		District :		Hoshiarpur	
Latitude :	Not Mentioned		Longitude:		Not Mentioned	
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	8.21	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	251	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity	198.9	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness	185.4	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2019) EDTA Method
9	Calcium	34.68	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	24.03	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method

REGIONAL WATER TESTING LAB, HOSHIARPUR

Government ITI, Jalandhar Road, Hoshiarpur
rwtlhsp@gmail.com



TC-12864

11	Chloride	20.56	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method
----	----------	-------	-----	------	------	---------------------------------------------

Note: Detection Limit(Turbidity:0.5,)

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: $25 \pm 5^{\circ}\text{C}$ and Humidity condition limit: $50 \pm 20\%$

Reviewed and Approved By

Mr. Jivesh Kumar
Quality Manager
Authorized Signatory
For, Regional Water Testing Lab
Hoshiarpur

----- End of the Test Report -----